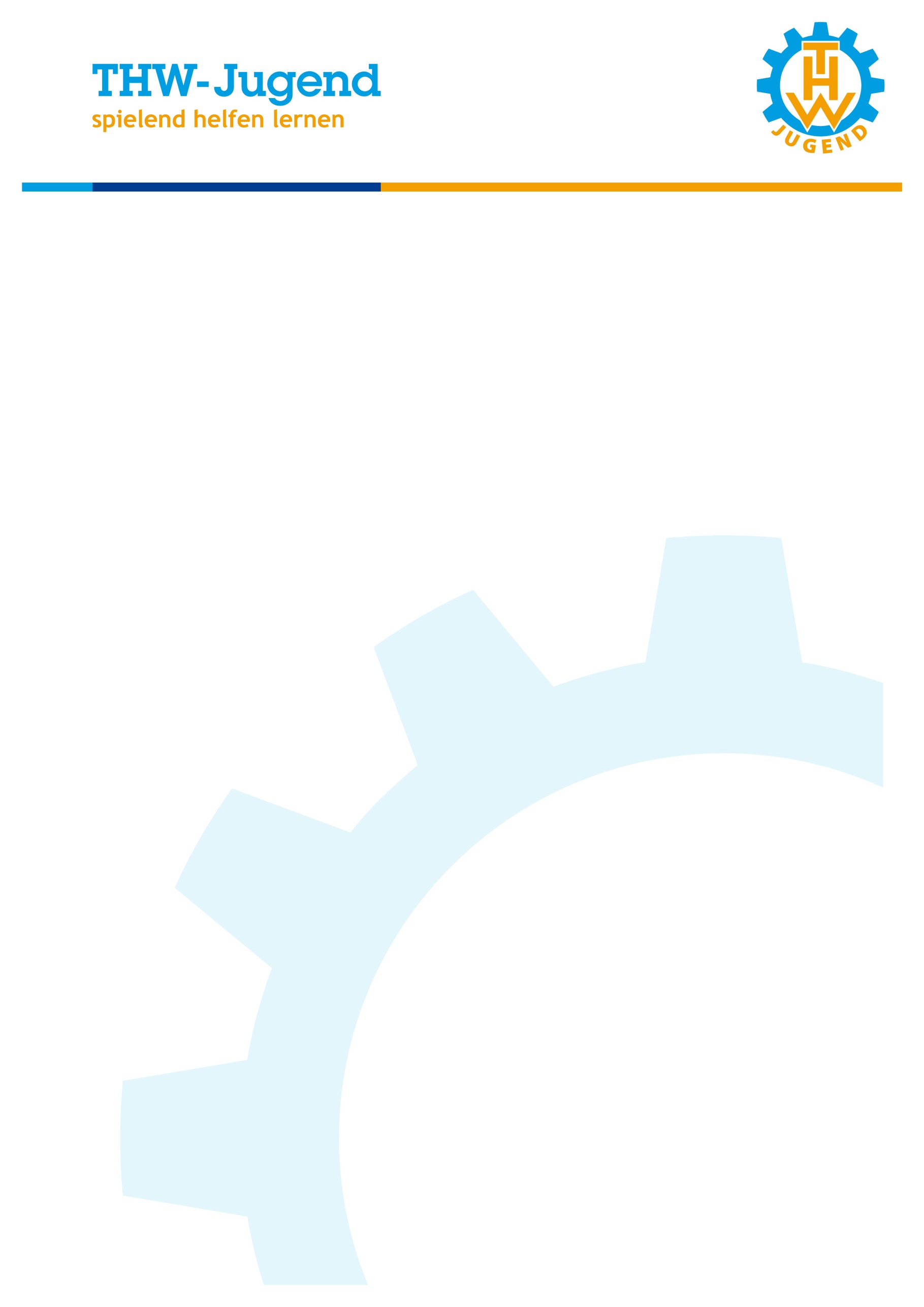
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| Gruppenarbeit | | | | | 4311/      /       / | |
| Wird vom der Bundesgeschäftsstelle ausgefüllt! | | | | | | |
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| Antragsteller: | | | | | | |
| THW-Jugend: | | |  | | | |
|  | |  | | | | |
| **Bankverbindung:** | | | | | | |
| Bank: | |  | | | | |
| BIC: | |  | | | | |
| IBAN: | | DE | | | | |
| Konto-Inh.: | |  | | | | |
| **Verantwortliche\_r für Antrag / Abrechnung:** | | | | | | |
| Name: | |  | | | | |
| Anschrift | |  | | | | |
|  | | (Straße u. Haus-Nr.) | | | | |
|  | |  | |  | | |
|  | | PLZ | | | | Ort |
| Telefon p.: | |  | | | | |
| Telefon d.: | |  | | | | |
| Mobil: | |  | | | | |
| Telefax: | |  | | | | |
| E-Mail: | |  | | | | |

THW-Jugend e.V.

Bundesgeschäftsstelle

Provinzialstraße 93

## 53127 Bonn

**Antrag Jugendgruppe**

auf Ausstellung eines Förderbescheides für das Projekt "Gruppenarbeit“ der THW-Jugend. Die Mitgliederliste unserer Jugendgruppe ist diesem Antrag beigefügt. Sie setzt sich zusammen aus den Kindern und Jugendlichen, die als THW Junghelfer\_innen über das Projekt gefördert werden können und den nach Satzung möglichen erwachsenen Mitgliedern.

Wir bitten um Ausstellung eines Förderbescheides für die bei der Gruppenarbeit entstehenden Kosten für das Haushaltsjahr .

Wir erfüllen die besonderen Bewilligungskriterien zur Struktur gemäß des Merkblatts Gruppenarbeit

**Mitglieder 6-9 Jahre: Junghelferinnen** ♀**+ Junghelfer**♂

**Mitglieder 10-17 Jahre: Junghelferinnen** ♀ **+ Junghelfer**♂

**Kinder unter 6 Jahre:**

**Erwachsene**

**= Gesamtmitglieder:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| (Ort, Datum) |  |  | (Rechtsverbindliche Unterschrift) |

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| **Mitgliederliste zum Antrag 20** | | | | | | | | | | | | | | | | | | | | | | | | | | | \\tltg-fs1\group$\BJS\_personen\GemeinsameDateien\Logos\Logos NEU!\_THW-Jugend.jpg | | | | | | | | | |  | | | | | | |  | |  | | |  | |  | | | | |
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| **Erfassung der Mitglieder. Junghelfer\_innen: Aufnahme mit Vollendung des 6. Lebensjahres bis zur Vollendung des 18. Lebensjahres. Stichtag ist das Alter**  **(6-17 Jahre) am 01.04. des laufenden Jahres. Die Mitgliederliste muss und unbedingt komplett ausgefüllt und unterschrieben werden! Bitte nur ausgefüllte**  **Seiten ausdrucken.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | **Mitgliederliste für Junghelfer\_innen 6 - 9 J.** | | | | | | | | | | | **Bewilligungsnr. 4311/** | | | | | | |  | | | | **/** |  | | | | | **/** | | |  | |
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| Nr.: | Nachname | | Vorname | | Straße, Hausnr. | | PLZ | | Ort | | | | männlich | | | weiblich | Geburtsdatum | | | | | Unterschrift | | | | | | | | | | | | |  | | |  |  | |
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|  | | **Mitgliederliste für Junghelfer\_innen 10 - 17 J.** | | | | | | | | | | | **Bewilligungsnr. 4311/** | | | | | | |  | | | | **/** |  | | | | **/** | | |  | |
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| Nr.: | Nachname | | Vorname | | Straße, Hausnr. | | PLZ | | Ort | | | | männlich | | | weiblich | Geburtsdatum | | | | | Unterschrift | | | | | | | | | | | | |
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|  | | **Mitgliederliste für Junghelfer\_innen 10 - 17 J.** | | | | | | | | | | | **Bewilligungsnr. 4311/** | | | | | | |  | | | | **/** |  | | | | **/** | | |  | |
| Nr.: | Nachname | | Vorname | | Straße, Hausnr. | | PLZ | | Ort | | | | männlich | | | weiblich | Geburtsdatum | | | | | Unterschrift | | | | | | | | | | | | |
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|  | **Mitgliederliste für Erwachsene** | | | | | | | **Bewilligungsnr. 4311/** | | |  | | | **/** |  | **/** |  |
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